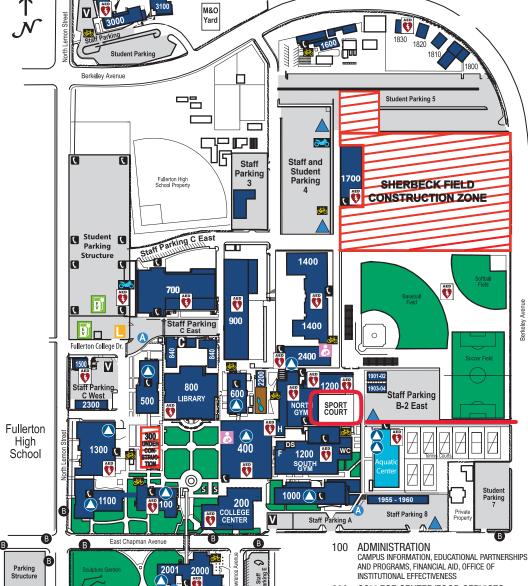
## Fullerton College

321 East Chapman Avenue, Fullerton, California 92832-2095 • (714) 992-7000 • www.fullcoll.ed

## FALL 2022



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**HEALTH CENTER** 

LACTATION ROOM

LIBRARY BOOK DROP

MOTORCYCLE PARKING

**B** OCTA BUS STOPS

A OCTA ACCESS BUS STOPS

STUDENT DROP-OFF AREA

COLLEGE CENTER/FOOD SERVICES 200 ASSOCIATED STUDENTS

FOOD SERVICES, FRIENDS OF FC FOUNDATION, INTERNATIONAL STUDENT CENTER, MEETING ROOMS, STUDENT LIFE AND LEADERSHIP OFFICE STUDENT CENTER, STUDENT SUPPORT SERVICES OFFICE, TRANSFER CENTER

**BUSINESS & COMPUTER INFO** 300 BUILDING CLOSED - UNDER CONSTRUCTION

SOUTH SCIENCE 400 LACTATION ROOM, NATURAL SCIENCES DIVISION OFFICE

APPLIED ARTS CADENA CULTURAL CENTER/GRADS TO BE PROGRAM/ LGBTQIA2S+ STUDENT SUPPORT. COMPUTER LABS/WALK-UP ACT HELP DESK

NORTH SCIENCE MATHEMATICS & COMPUTER SCIENCE DIVISION OFFICE

V VISITOR PARKING

WC WELLNESS CENTER

W1-W2-W3 NORTH ORANGE CONTINUING EDUCATION WILSHIRE CENTER

1913

## DIRECTIONS FROM FREEWAYS

## TO FULLERTON COLLEGE:

From 57 Fwy: Exit at Chapman Ave., West to Lemon St.

From 91 Fwy: Exit at Lemon St., North to Chapman Ave.

**TECHNOLOGY & ENGINEERING** 700 TECHNOLOGY & ENGINEERING DIVISION OFFICE

800 LIBRARY-LEARNING RESOURCE CENTER ACADEMIC SUPPORT CENTER, ADAPTIVE COMPUTER LAB, LIBRARY, MATH LAB, STAFF DEVELOPMENT, STUDY ABROAD

840 DISABILITY SUPPORT SERVICES/ MAILROOM/STARBUCKS CLASSIFIED LOUNGE/STARBUCKS

900 AUTO/MACHINING/PRINTING

1000 FINE ARTS/ART GALLERY BUSINESS, CIS, AND ECONOMIC AND WORKFORCE DEVELOPMENT DIVISION OFFICE

1100 MUSIC FINE ARTS DIVISION OFFICE

1200 PHYSICAL EDUCATION DANCE STUDIO, FACULTY LOUNGE HEALTH SERVICES, NORTH/SOUTH GYMS, PHYSICAL EDUCATION DIVISION OFFICE, WELLNESS CENTER

1300 THEATRE ARTS BOX OFFICE, CAMPUS THEATRE

1400 SOCIAL SCIENCES SOCIAL SCIENCES DIVISION OFFICE

1500 CAMPUS SAFETY

1600 HORTICULTURE CENTER

1700 FIELD HOUSE

1800 CHILD DEVELOPMENT/ PE CLASSROOMS 1801 SPINNING, 1803 PILATES 1820-1830 CHILD DEVELOPMENT

1900 CLASSROOMS & FOOD BANK 1901 – 1902 VETERANS RESOURCE CENTER 1903-1904 UMOJA COMMUNITY PROGRAMS 1955 FOOD BANK, 1956 - 1960 CLASSROOMS

2000 STUDENT SERVICES/T.V. ADMISSIONS & RECORDS, BOOKSTORE BURSAR, CAREER & LIFE PLANNING CENTER, COUNSELING, DISTANCE EDUCATION, EOPS/CARE

2001 PROMISE CENTER

2100 SCULPTURE/3D ARTS

2200

2300 M&0 SHOPS

2400 HUMANITIES HUMANITIES DIVISION OFFICE. LACTATION ROOM

3000 BERKELEY CENTER ASSESSMENT CENTER, CAMPUS CAPITAL PROJECTS OFFICE, FACILITIES, HIGH SCHOOL OUTREACH OFFICE, MAINTENANCE & OPERATIONS

3100 ACADEMIC COMPUTING TECHNOLOGY

AUTOMATED EXTERNAL DEFIBRILLATOR BIKE RACKS

AED V

Whiting Avenu

**CALWORKS** BEN FRANKLIN HOUSE 315 N. POMONA AVENUE

C CLASSIFIED LOUNGE

**EMERGENCY PHONE** 

FI EV CHARGING STATIONS FACULTY LOUNGE

**S** FREE SPEECH LOCATION

① OFF-SITE PARKING SHUTTLE PICKUP & DROP-OFF. OFF-SITE PARKING LOT IS LOCATED AT MARKED LOT NEAR SE CORNER OF CHAPMAN AND RAYMOND